#### FOR INSTRUCTIONS, SEE BACK OF FORM

#### **DISCLOSURE SUMMARY PAGE**

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. Reset Form

2011 JAN 12 AMII: 24

| COMMITTEE NAME (Must be same as on Statement of Orga  | nivotion)   |                  |  |  |  |
|---|---|------------------|--|--|--|
| David A. Tjepkes for Iowa House Committee   | ii ii zauori j  |                  | FORM ,                                     |  |  |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (2) (4)County Central Committee (5)County Candidate (6)City Candid Subdivision Candidate (8)County PAC (9)City PAC (10)School E11) Local Ballot Issue   | )State PAC ( 3 )State Party   | litical<br>PAC ( | DR-2<br>(Rev. 12/2009) For Office Use Only | SCLOSURE<br>REPORT                     |  |
| CANDIDATE COMMITTEES ONLY:<br>Candidate Name<br>David A. Tjepkes  | Political Party (if applicabl<br>Republican   | e) ;             | Comm. #<br>Logged 45 (U)<br>Scanned        |  |  |
| Office Sought Iowa House of Representatives  District (if Senate or House) 50   |   |                  | ComputerAudited                            |  |  |
| Late reports are subject to possible civil and criminal penalties. Purscandidate's committee, and the chairperson, for any other type of committee.   | suant to lowa Code sections 68B ommittee, is the individual responsible.  SIS-352-398 TELEPHONE   | SIDIE for filing | timely and accurate re                     | ports.                                 |  |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE   |                  | DATE SIGNE                                 | D                                      |  |
| AM FILING A December 31, 2010   | REPORT FOR (1) ELECT  | ON /(2)NON-      | ELECTION YEAR                              |  |  |
| (report date)   | Indicate  |                  | ELECTION TEAM.                             |  |  |
| CHECK IF AMENDMENT TO REPORT DATED  |   |                  | mittees, enter Date of I                   |  |  |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.)   |   | which Elec       | ocal Committees, ente<br>tion is held      | County in                              |  |
| STATEMENT OF CASH ON HAND ASH ON HAND at the beginning of the reporting period. (Total  | of all funds held by the  |                  |  |  |  |
| COMMITTIES. I his amount MUIST he the come on the co  | وأنور والمساوية   |                  |  |  |  |
| committee. This amount MUST be the same as the ca   | sh on hand at the end   | <b>s</b>         | 9,827.15                                   |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD   | sh on hand at the end   | \$               | 9,827.15                                   |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule  | sh on hand at the end report filed.)  A) (*also see in-kind below)  |                  | 9,827.15<br>750.00                         | ······································ |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)   | sh on hand at the end t report filed.)e  A) (*also see in-kind below)   |                  |  |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach   | sh on hand at the end report filed.)  A) (*also see in-kind below)  |                  |  |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule  | sh on hand at the end report filed.)  A) (*also see in-kind below)  |                  |  |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales to Candidates' Commit   | sh on hand at the end report filed.)  A) (*also see in-kind below)  |                  |  |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  | sh on hand at the end report filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.   | \$               | 750.00                                     |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (***)  | sh on hand at the end t report filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.  Yalso see debts and loans below                          | \$               | 750.00                                     |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales to Candidates' Commit   | sh on hand at the end t report filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.  Yalso see debts and loans below                          | \$               | 750.00                                     |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (***  Schedule F: Loan Repayments total (Attach Schedule B)  | sh on hand at the end t report filed.)  | \$               | 750.00                                     |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**  Schedule F: Loan Repayments total (Attach Schedule III)  ASH ON HAND at the end of this reporting period (if final report   | sh on hand at the end t report filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.  Yalso see debts and loans below  E)                      | »\$              | 750.00<br>10,577.15<br>513.46              |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**  Schedule F: Loan Repayments total (Attach Schedule B)  ASH ON HAND at the end of this reporting period (if final report  JNPAID BILLS (From Schedule D - Attach Schedule D)   | sh on hand at the end t report filed.)  A) (*also see in-kind below) Schedule H) Schedule H) SUB-TOTAL.  also see debts and loans below F)              | »\$              | 750.00<br>10,577.15<br>513.46<br>10,063.69 |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**  Schedule F: Loan Repayments total (Attach Schedule B)  ASH ON HAND at the end of this reporting period (if final report  JNPAID BILLS (From Schedule D - Attach Schedule D) | sh on hand at the end treport filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.  also see debts and loans below  F)  balance must be zero) | v)s              | 750.00<br>10,577.15<br>513.46              |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**  Schedule F: Loan Repayments total (Attach Schedule B)  ASH ON HAND at the end of this reporting period (if final report  JNPAID BILLS (From Schedule D - Attach Schedule D) | sh on hand at the end treport filed.)  A) (*also see in-kind below)  Schedule H)  SUB-TOTAL.  also see debts and loans below  F)  balance must be zero) | v)s              | 750.00<br>10,577.15<br>513.46<br>10,063.69 |  |  |
| of the last reporting period or must be zero if this is first  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach  (Schedule H applies to Candidates' Commit  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (***)  | sh on hand at the end t report filed.)  A) (*also see in-kind below) Schedule H) SUB-TOTAL  also see debts and loans below  F) balance must be zero)    | v)s              | 750.00<br>10,577.15<br>513.46<br>10,063.69 |  |  |

# For Instructions, See Back of Form CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) David A. Tjepkes for Iowa House Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FO<br>FUND<br>RAISE |
|--------------------------------|---|---|--|--------------------|--------------------------|
| 10/29/2010                     | ID# <sub>6291</sub><br>CK# <sub>2881</sub>                  | IHA PAC # 6291<br>100 East Grand Suite # 100<br>Des Moines, Iowa 50309              |  | \$500.00           | INCOM                    |
| 11/02/2010                     | 1D#<br>6063<br>CK#<br>2509                                  | Iowa Dental Association-PAC #6063 5530 West Pkwy - Suite # 100 Johnston, Iowa 50131 |  | 250.00             |                          |
|                                | ID#<br>CK#  | 10wa 30131  |  |                    | <u> </u>                 |
|                                | ID#<br>CK#  |   |  |                    |                          |
|                                | ID#<br>CK#  |   |  |                    | <br>                     |
|                                | ID#<br>CK#  |   |  |                    |                          |
|                                | ID#<br>CK#  |   |  |                    |                          |
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|                                | D#  |   |  |                    |                          |
| C                              | K#  |   |  |                    |                          |
|                                | es candidate committees to                                  | TOTAL (if last page of  | SUB-TOTAL \$                                     |                    |                          |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

TOTAL (if last page of this schedule)

### EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
|                                      | CK THIS BOX IF           |

| DATE<br>EXPENDED<br>(MM/DD/YR) | AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|----------------------------|--|-----------------------------------|--------------------|
| 1/01/2010                      | ID#<br>CK#232              | Jiffy Print<br>2200 Central Avenue<br>Fort Dodge, Iowa 50501       | Printing Note Cards               | \$ 112.76          |
|                                | ID#                        |  |                                   |                    |
|                                | СК#                        |  |                                   |                    |
|                                | ID#                        |  |                                   |                    |
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THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      | - | - |    |   |  |
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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE              | T                            |
|-----------------------|------------------------------|
| <b>B</b> (Rev. 07/03) | MONETARY<br>EXPENDITURES     |
| CHEC<br>AME           | CK THIS BOX IF<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

David A. Tjepkes for Iowa House Committee

| DATE<br>EXPENDED<br>(MM/DD/YR | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)    | AMOUNT<br>EXPENDED |
|-------------------------------|--|--|--------------------------------------|--------------------|
| 11/08/2010                    | ID#<br>CK#233  | Calhoun County Journal<br>PO Box 40<br>Manson, Iowa 50563          | Advertising                          | \$ 40.00           |
| 11/15/2010                    | ID#<br>CK# <sub>234</sub>                                | Dayton Review<br>PO Box 6<br>Dayton, Iowa 50530                    | Advertising                          | 45.20              |
| 11/29/2010                    | ID#<br>CK# 235   | Mid America Publishing<br>PO Box 29<br>Hampton, Iowa 50441         | Advertising                          | 44.00              |
| 12/02/2010                    | ID#<br>CK# <sub>236</sub>                                | Bee & Herald Publishing PO Box 440 Jefferson, Iowa 50129           | Advertising                          | 72.00              |
| 2/05/2010                     |  | Postmaster<br>Gowrie, Iowa 50543                                   | Stamps                               | 88.00              |
| 2/05/2010                     | CK#239   | Gowrie News<br>PO Box 473<br>Gowrie, Iowa 50543                    | Advertising                          | 44.00              |
| 2/05/2010                     | ID# (CK#220  | Calhoun County Reminder<br>PO Box 106<br>Rockwell City, Iowa 50579 | Advertising                          | 31.50              |
| /08/2010                      | CK# 246  | Central Iowa Publishing O Box 130 Bayard, Iowa 50029               | Advertising                          | 36.00              |
|                               |  |  | SUB-TOTAL                            | # * ******** #     |
| US BOY ADDI                   |  |  | TOTAL (if last page of this schedule | \$ 513.46          |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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| Page | of |

| FOR INSTRUCTIONS | SEE BACK OF FOR |  |
|------------------|-----------------|--|
|                  |                 |  |

| COMMITTEE NAME (Must be same as on Statement of Organization) David A. Tjepkes for Iowa House Committee |            | SCHEDULE<br>E<br>(Rev. 06/97) | IN-KIND                    |
|---|------------|-------------------------------|----------------------------|
|   | Reset Form | CHECK<br>AMENI                | K THIS BOX IF<br>DING FORM |

| DATE                   |  | DELATION OF THE              |                           |                          |                             |
|------------------------|--|------------------------------|---------------------------|--------------------------|-----------------------------|
| RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS                                     | RELATIONSHIP<br>TO CANDIDATE | DESCRIPTION<br>OF IN KIND | ESTIMATED<br>FAIR MARKET | √ IF FOR                    |
| (MINDDITK)             | OF CONTRIBUTOR                                       | * (if applicable)            | CONTRIBUTION              | VALUE                    | FUND-RAISER<br>CONTRIBUTION |
| 10/29/2010             | NFIB/IA SAFE Trust                                   |                              | Endorsement in            | \$ 6.10                  |                             |
| 10/29/2010             | 1201 F Street - Suite #200<br>Washington, D.C. 20004 |                              | Voter Guides              | 6.19                     |                             |
|                        | g.c., 2.c. 20004                                     |                              |                           |                          |                             |
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|                        |  |                              | SUB-TOTAL                 |                          |                             |
|                        |  | \$                           |                           |                          |                             |
|                        |  |                              | TOTAL (if last            |                          |                             |
|                        |  |                              | page of this              |                          |                             |
|                        |  |                              | schedule)                 | 6.19                     |                             |
|                        |  |                              |                           |                          |                             |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)